

caplis herten hym spekege: & tole
widen ihu: and ihu turnede & sez he
sukkege hi: & seip to hem: what seekē
ze? And pei seiden to hi: rabi. y is
to seye maister: wher dwellest þu?
& he seip to hem: come ze & se: and
pei came & oþen wher he dwelle-
de: & dwelten wip hi pat day: & it
was as ye tempe our: and andren
pe broþ of symon petre was con
of pe tweyne pat herde of iohn:
& hadden synked hi þis soond first
his broþr symon: & he seide to hi:
we han soude messias: þis is to seie
crist: and he ledde hi to ihu: & ihc bi
heeld hi: & seide: þou art symon
pe sone of iohana: þou shalt be
clepid cefas þis is to seie petre: &
on ye moxwe he wolde go out in
to galile: & he found filip: and he
seip to hi: sone þou me: filip was
of bethsaida þe citee of andrew
& of petre: filip found nathanael:
& seide to hi: we han founden ihu
pe sone of joseph of nazareth:
whom moyses woot in þe lawe
& psetis: & nathanael seide to hi:
of nazareth may li good þing be:
filip seide to hi: come & se: ihc sez
nathanael comyge to hi: And
seide to hi: lo verily a man of israhel:
in who is no gyle: nathanael sei-
de to hym: wherof hast þou kno-
wil me? ihc answeride: & seide
to hi: bifore þu filip clepide þee
whine þou wer vnder þe fyge tre:
þi sez þee: nathanael answeride
to hi: & seide: rabi þou art þe
sone of god: þou art kyng of israhel:
ihc answeride & seide to hi: for þi
seide to þee: þi sez þee vnder þe
fyge tre: þou biluest: þu shalt
se more þan þes þingis: and he

seide to hem: trenli trenli & seie
to þou: ze shule se heuene openyd:
& þe angelis of god: stonde up
& comyge don on mans sone:
And þe yude
day weddigis weren
maad in þe came of gali-
lee: & þe modir of ihu was þer:
And ihc was clepid & hile disci-
plis to þe weddigis: & whine wip
fauite: þe modir of ihu seide to hi:
þei han not wyn: and ihc seip to
hir: what to me & to þee womā:
my our can not zit: his modir
seip to þe mynistis: what eue
þing he seye to þou: do ze: & þere
weren sett fixt stoonen canes
astir þe clensig of þe iewis: hol-
dige ech: tweyne erre þe metre
tis: & ihc seip to he: fille ze þe pot-
tis wip wat: & þei fillede he up
to þe moir: & ihc seide to hem:
drawe ze now & bere ze to þe ar-
chytrid: And þei baren: & whine
þe archytrid hadde taid þe wat
maad wyn: & wiste not werof it
was: but þe mynistis witten
pat drowen þe watir: þe archi-
tridyn depy þe sponse & seip to
hi: ech man setti first good wy:
& whine me ben fulfillid: þane þat
pat is worse: but þou hast kept
þe good wyn in þis tyme: ihc
dide þis þe bigynnyng of hygnes
in þe came of galile: & stherwile
his glorie: and hile discipulis bile-
ueten ihc: astir þes þingis he cam
don to casarnai: & his modir &
hile byren & hile discipulis: & þei
dwellden þere not many daies:
and þe pass of iewis was nyz:
& ihc wente up to ierlm: and
he found in þe temple men sil-